

Allah (peace\_be\_upon\_him) was earlier commanded to perform ablution for every prayer whether or not he was with ablution. When it became a burden for him, he was ordered to use tooth-stick for every prayer. As Ibn Umar thought that he had the strength (to perform the ablution for every prayer), he did not give up performing ablution for every prayer.

Book 1, Number 0050:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace\_be\_upon\_him) was using the tooth-stick, when two men, one older than the other, were with him. A revelation came to him about the merit of using the tooth-stick. He was asked to show proper respect and give it to the elder of the two.

Book 1, Number 0052:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace\_be\_upon\_him) said: Ten are the acts according to fitrah (nature): clipping the moustache, letting the beard grow, using the tooth-stick, cutting the nails, washing the finger joints, plucking the hair under the arm-pits, shaving the pubes, and cleansing one's private parts (after easing or urinating) with water. The narrator said: I have forgotten the tenth, but it may have been rinsing the mouth.

Book 1, Number 0055:

Narrated Aisha, Ummul Mu'minin: Ablution water and tooth-stick were placed by the side of the Prophet (peace\_be\_upon\_him). When he got up during the night (for prayer), he relieved himself, then he used the tooth-stick.

Book 1, Number 0056:

Narrated Aisha, Ummul Mu'minin: The Prophet (peace\_be\_upon\_him) did not get up after sleeping by night or by day without using the tooth-stick before performing ablution.

Book 1, Number 0059:

Narrated AbulMalih: The Prophet (peace\_be\_upon\_him) said:

Allah does not accept charity from goods acquired by embezzlement as He does not accept prayer without purification.

Book 1, Number 0061:

Narrated Ali ibn AbuTalib: The key to prayer is purification; its beginning is takbir and its end is taslim.

Book 1, Number 0062:

Narrated Abdullah ibn Umar: AbuGhutayf al-Hudhali reported: I was in the company of Ibn Umar. When the call was made for the noon (zuhr) prayer, he performed ablution and said the prayer. When the call for the afternoon ('asr) prayer was made, he again performed ablution. Thus I asked him (about the reason of performing ablution). He replied: The Apostle of Allah (peace\_be\_upon\_him) said: For a man who performs ablution in a state of purity, ten virtuous deeds will be recorded (in his favour). AbuDawud said: This is the tradition narrated by Musaddad, and it is more perfect.

Book 1, Number 0063:

Narrated Abdullah ibn Umar: The Prophet (peace\_be\_upon\_him), was asked about water (in desert country) and what is frequented by animals and wild beasts. He replied: When there is enough water to fill two pitchers, it bears no impurity.

Book 1, Number 0066:

Narrated AbuSa'id al-Khudri: The people asked the Messenger of Allah (peace\_be\_upon\_him): Can we perform ablution out of the well of Buda'ah, which is a well into which menstrual clothes, dead dogs and stinking things were thrown? He replied: Water is pure and is not defiled by anything.

Book 1, Number 0067:

Narrated AbuSa'id al-Khudri: I heard that the people asked the Prophet of Allah (peace\_be\_upon\_him): Water is brought for you from the well of Buda'ah. It is a well in which dead dogs, menstrual clothes and excrement of people are thrown. The